



## **Next General Membership Meeting**

**February 16 7:15PM**

**Location: Bitsy Heckert's Home**

**Address: 10769 Portugee Phillips Rd**

**Co Host: Laurie Box**

**Door Prize: Laurie Box**

**Program: Ideas for Ideal Horse Facility at Archer Complex**

### **January 19 Meeting Minutes**

Meeting called to order at 7:15 p.m. at the home of the Tory Poulton.

#### **Program-**

Gary Kranse from the Laramie County Planning Department gave a very informative presentation on the Archer Facility. He provided maps and plans of current and planned uses for the Facility. He welcomed any and all ideas our club would have for making the Facility something we would use for our activities.

#### **New Business-**

Julie Daniels suggested putting together a committee to create a laundry list of needs/wants CDEC would like at the Archer Facility. The earlier we can get our requests in the better. This will be the focus of our February meeting. This committee (Sue, Bitsy, Deeda?) will bring their suggestions along with some from some other organizations to our next meeting.

We are seeking volunteers to acquire sponsorships for our schooling and recognized shows this year. The more people that help with this the more successful the shows will be.

It was proposed by Veronica Harris that the club purchase a flash drive to load all of the show programs and information. All present agreed.

It was decided at the Board Meeting that we establish a Facebook Account for CDEC. This will be used as a way to get out information about the club only (not the members) to people that use Facebook as a primary social network.

#### **Treasurer's Report-**

Sue Gentle reported that our account was down by around \$1000. A reminder that seeking sponsorships this year is extremely important.

#### **Old Business-**

We now have a full slate of Club Officers. Bitsy Heckert is Vice-President (Eventing) and Jane Ringolsby is Vice-President (Dressage). Terry Whitenight agreed to serve again as Member-At-Large. Along with Julie Daniels-President, Laurie Box-Secretary and Sue Gentle-Treasurer.

#### **Reports and Announcements:**

Schooling Show – The date of our Schooling Show will be May 22<sup>nd</sup>.

Recognized Show- The date of our Recognized Show will be August 7<sup>th</sup> and 8<sup>th</sup>.